

After Teen Teacher Arrested In UK For Distributing Children's Textbook Promoting Salafi-Jihadi Ideology, Pro-Islamic State (ISIS) Telegram Channel Calls To 'Spite Unbelievers' By Disseminating It Further

A complimentary [report from MEMRI](#). I have posted about the ongoing trial of children's instructress Dzhamilya Timaeva [here](#) and [here](#).

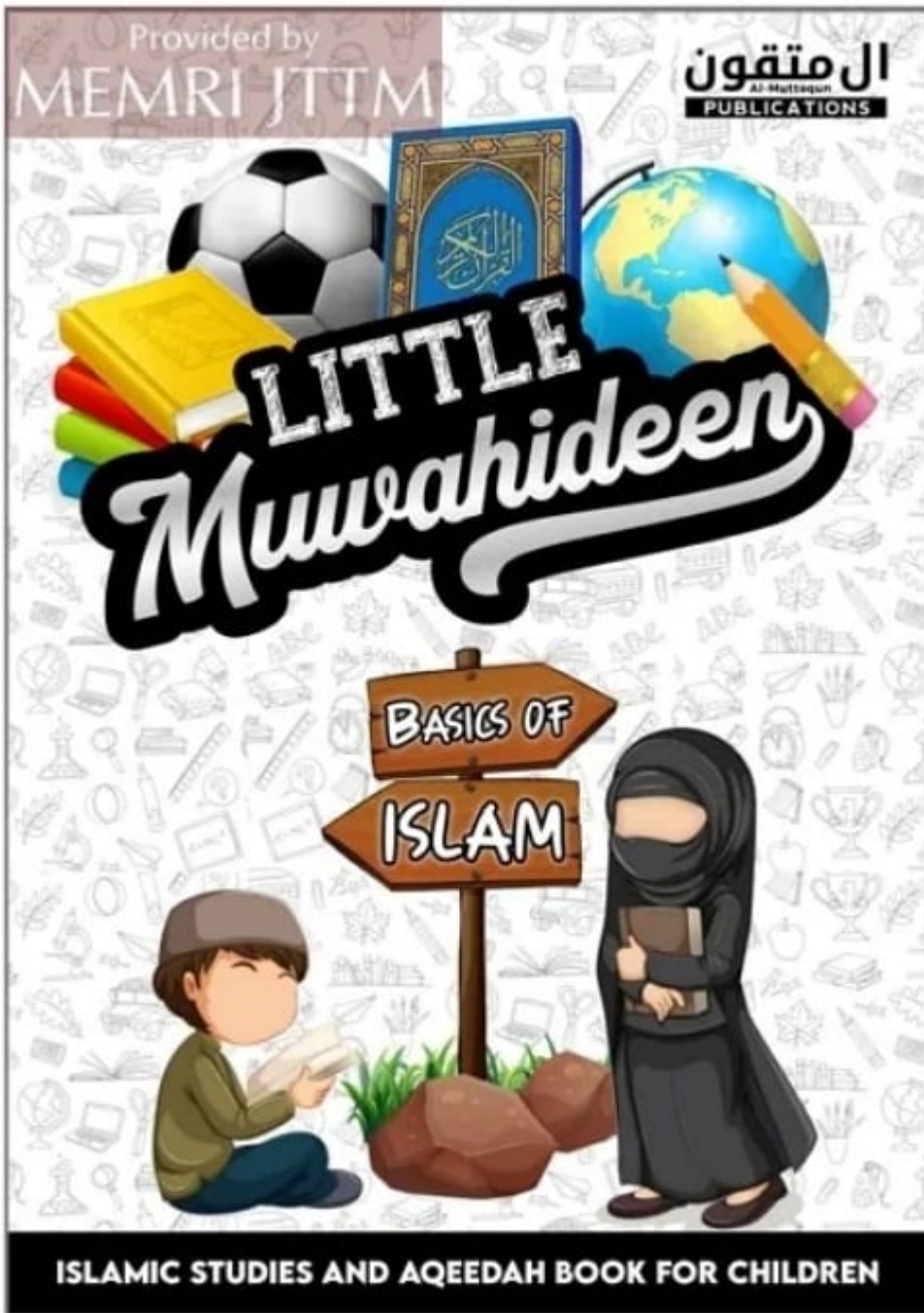


In a November 13 Telegram post, an English-language channel devoted to publishing news about prisoners arrested for supporting ISIS and other jihadi groups, reported on Timaeva's case. The post asked Allah to protect Timaeva. The channel requested supporters not share articles about her, since they show her with her face

uncovered. *I'm more than happy to spread news articles showing her face. The more the better – we need to know what walks amongst us.*

The channel added that supporters should spite the unbelievers by further disseminating the book. The 60-page book "Little Muwahideen," covering the "basics of Islam" and inculcating Salafi-jihadi beliefs in children, was published by a group called Al-Muttaqun [the Pious] in March 2022.

MEMRI has a brief overview of the book and some copies of some of its pages. The Scripture Union "My First Bible Stories" it isn't.



The book opens with a “letter to parents” explaining its purpose and noting that the authors – who identify themselves as “your brothers in Islam” – tried to keep the writing simple in order to reach children between the ages of seven and 13. The authors explain that the book is intended “to help us educate our children and ground them

with the correct *Aqeedah* [belief] from the early years of their life, in a time when *fitna* [temptation] and the war against Islam from all sides is at its peak.” Alleging that children are being taught “all kinds of evils,” such as “modernization” and “homosexuality being normalized,” they write: “It is a heavy responsibility on our shoulders to protect our children from these evils and instill in their hearts *Tawheed* [Islamic monotheism], *Wala* and *Baraa* [loyalty to fellow Muslims and disavowal and hatred of unbelievers], and the correct fundamentals of this *deen* [religion] from an

early age.”

Jihad Example Of Act Of Worship; Muslims Should “Overthrow” Ideologies Like Democracy And Capitalism

Tawheed

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُهُ

LIVE BY IT
FIGHT BY IT
DIE BY IT

At-Tawheed means Oneness of Allah.
We say concerning the Tawheed of Allah that Allah is One without any partners. No partners in His Lordship, His Divinity, in His names and attributes or His Governance. There is no creator besides Him and no lord besides Him. There is no provider, no master, and no one that disposes the affairs of the creation except Him. We single out Allah the Glorified in His actions, just as we single Him out in our acts of worship. And we believe that the purpose for which Allah created the creation is worshipping Him alone. All types of worship such as prostration, bowing, vowing, tawaf, sacrifice, slaughter, supplication, is for Allah Alone.

Allah says, "I created the jinn and humans for nothing else but that they may worship Me (alone)"¹

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1.Surah Ad-Dhariyat: 56
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Noting that the word “Islam” is Arabic for “to submit,” the book declares that “Islam is the only religion acceptable to Allah Almighty ... It means total and complete submission to Allah alone with obedience, while hating and disassociating from *shirk* [polytheism] and the people of *shirk*.” A page on *Tawheed*, with the subheading “live by it, fight by it, die by it,” is illustrated with a black flag used by ISIS and

other jihadi groups. A later page discussing the concept of *Tawheed* declares that all acts of worship must be performed “in order to get closer to Allah alone” and for no other purpose, offering jihad as an example.

Al Wala
Love for the sake of Allah

Wala is support, love, honour, and respect, in public and in secret, for those loved by one. Wala is not for anyone except Allah, for His Prophet ﷺ, and for the believers. Wala towards the believers is by loving them because of their emaan, supporting them, advising them, making du'a for them, staying with them and being merciful towards them, removing harm from them, giving them the Islamic rights. In Islam, one does not ally because of nationality, language, race, fame, wealth or other worldly benefits, rather allegiance is only for the sake of Allah.

"VERILY, YOUR WALI IS ALLAH, HIS MESSENGER, AND THE BELIEVERS - THOSE WHO PERFORM SALAH, GIVE ZAKAH, AND BOW DOWN, AND WHOSOEVER TAKES ALLAH, HIS MESSENGER, AND THOSE WHO HAVE BELIEVED, AS ALLIES, THEN THE PARTY OF ALLAH WILL BE THE VICTORIOUS."
Surah Al-Maidah | 55-56

Wal Baraa
Hatred for the sake of Allah

Wala and Bara are a necessary part of the statement 'La ilaha illallah'. Wala is rooted in love and support, while Bara is rooted in hatred and enmity. So whoever loves the believers but does not aid or support them against their enemies, he does not have true loyalty for them. Likewise, those who hate the disbelievers, hypocrites, and apostates, but does not have enmity towards them have not truly disassociated from them.

"LET NOT THE BELIEVERS TAKE THE DISBELIEVERS AS AULIYA (SUPPORTERS, HELPERS) INSTEAD OF THE BELIEVERS, AND WHOEVER DOES THAT WILL NEVER BE HELPED BY ALLAH IN ANY WAY, EXCEPT IF YOU INDEED FEAR A DANGER FROM THEM. AND ALLAH WARNS YOU AGAINST HIMSELF (HIS PUNISHMENT) AND TO ALLAH IS THE FINAL RETURN."
Surah Aal-e Zimran | 25

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Muslims Must Hate Unbelievers ...Muslims should only love and support Allah, the prophets, and their fellow believers, and should not form alliances based on “nationality, language, race, fame, wealth, or other worldly benefits.”

KUFR BIT TAGHUT

'Kufr bit-Taghut' means to 'disbelieve in Taghut'. Kufr bit-Taghut is from the foundation of the Deen of Islam and the first obligation Allah placed on the children of Adam and the first matter the Prophets and the Messengers called their people towards. As Allah says:

'And We certainly sent unto every nation a messenger, [saying], Worship Allah and avoid the taghut.'

This ayah is the meaning of 'La ilaha illallah,' and includes Nafi (negation) and Ithbat (affirmation) just like 'La ilaha illallah.' His saying: 'worship Allah,' is Ithbat and His saying: 'avoid the Taghut,' is Nafi."



What is Taghut?

Taghut is from the Arabic word 'Tughyan', and Tughyan means to exceed the limits and bounds. Taghut is anything by which the slave transgresses the limits through worship, following, or obedience. Thus the taghut of people is whom they seek judgement from other than Allah and His messenger, or whom they worship alongside Allah, or whom they follow without guidance from Allah, or whom they obey in what they do not know to be in obedience to Allah.

The Taghut is of three types:

- (1) The Taghut of ruling.
- (2) The Taghut of worship.
- (3) The Taghut of obedience and following.

The Tawagheet (pl. of Taghut) are many but their heads are five.

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1. Al-Nuzh

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Rulers Must Be Disavowed, Unbelief Fought To Enforce Shari'a
Several pages are devoted to the Salafi-jihadi concept of *Kufr bit Taghut*, which the book defines as disbelieving in anything that is worshipped or obeyed, other than Allah. . . such as "the heads of states and governments, kings and leaders who substitute ... the rulings of Allah with fabricated man-made laws

WHAT IS JIHAD?

Jihad means waging war for the sake of Allah. Jihad is a means of calling people to the true religion of Allah by fighting those who reject it with one's self and one's wealth. The Messenger of Allah ﷺ and the rightly guided caliphs after him waged jihad against the enemies of Islam several times during their lifetime. Jihad is a communal obligation upon the Muslims and is also sometimes referred to as the 6th pillar of Islam or the roof of Islam which protects its pillars.

"Jihad is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know."

Abdullah ibn Mas'ud RA who said, "I asked, 'O Messenger of Allah! Which action is the greatest in the sight of Allah?' He replied, 'Salah at its correct time.' I asked, 'Then which?' He replied, 'Good treatment of parents.' I asked, 'Then which?' He replied, Jihad in the cause of Allah."

Jihad can be offensive or defensive. In offensive jihad the disbelievers are invited to Islam or forced to pay Jizyah in return of security from the Muslims. Those who reject Islam and do not pay Jizyah are fought.

When the enemies of Islam attack the Muslims and their lands, jihad becomes an individual obligation upon every adult and sane Muslim.

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Jihad Is An Obligatory Means Of Propagating Islam

– Devoting a page to discussing jihad, the authors describe the concept as “waging war for the sake of Allah, “explaining that jihad is “a means of calling people to the true religion of Allah by fighting those who reject it.” Noting that the Prophet

Muhammad and

the Rightly-Guided Caliphs who succeeded him waged jihad against the “enemies of Islam,” they declare jihad “a communal obligation upon the Muslims,” explaining that it is sometimes described as the sixth pillar of Islam, or “the roof of Islam which protects its pillars.”

“in offensive jihad, the disbelievers are invited to Islam or forced to pay Jizyah [a tribute which the Quran mandates for Jews and Christians to pay their Muslim overlords] in return for security from the Muslims, those who reject Islam and do

not pay Jizyah are fought.” With respect to defensive jihad, “when the enemies of Islam attack the Muslims and their lands, jihad becomes an individual obligation upon every adult and sane Muslim.”