

An Afterword for The Cunning of History

by Richard Rubenstein (July 2015)

Introductory note: In 1975, Harper & Row published the first edition of my book, <http://www.islamonline.net/fatwa/arabic/FatwaDisplay.asp?hFatwaID=2042>.

Source: MEMRI, Special Dispatch Series No. 447, "Leading Sunni Cleric Sheikh Yousef Al-Qaradhawi and other Sheiks Herald the Coming Conquest of Rome," December 2, 2002.

[42] See <http://www.kalamat.org/sections.php?so=va&aid=93> .

[44] See "On the Status, Method, and Fallout of Global Spread of Wahabism," an interview with Professor Sulayman Nyang, the Islamic Supreme Council of America, www.islamicsupremecouncil.org/extremism/nyang_int.htm . Nyang is a Sufi Muslim and a critic of Wahabism. See also Dore Gold, *Hatred's Kingdom: How Saudi Arabia Supports the New Global Terrorism* (Chicago: Regnery Publishing Company, 2003).

[45] Bat Ye'or, *The Dhimmi: Jews and Christians under Islam* offers a healthy corrective to the benign interpretation of Islamic dominance.

[46] John Kelsay, *Islam and War: The Gulf War and Beyond* (Louisville: John Knox Press, 1993), p. 118.

[47] Niall Ferguson, "The End of Europe?", The American Enterprise Institute Bradley Lecture, Washington, March 1, 2004. http://www.aei.org/include/news_print.asp?newsID=20045.

[48] Wolfhart Pannenberg, "Letter from Germany," *First Things: A Monthly Journal of Religion and Public Life*, March 2003.

[49] Details of the citizenship reform, "Reform of Germany's Citizenship and Nationality Law," are posted on the web page of the German Embassy to the United Kingdom, http://www.german-embassy.org.uk/reform_of_germany_s_citizenship.html.

[50] I have changed his name.

[51] Max Weber, "Science as a Vocation," in H.H. Gerth and C. Wright Mills, *From Max Weber*, p. 139. On the biblical origins of the "disenchantment of the world," see Peter Berger, *The Sacred Canopy: Elements of a sociological theory of Religion* (Garden City, N.Y., Doubleday, 1967), pp. 99, 116, 118.

[52] For a defense of the idea that Islam is compatible with "democratic pluralism," see Abdulaziz Abdulhussein Sachedina, *The Islamic Roots of Democratic Pluralism* (New York: Oxford University Press, 2001).

[53] The American Catholic thinker George Weigel has cited some of the possible negative consequences of a Muslim majority in western Europe: "Europe's current demographic trendlines could eventually produce a Europe in which Sobieski's victory at Vienna in 1683 is reversed, such that the Europe of the twenty-second century, or even the late twenty-first, is a Europe increasingly influenced, and perhaps even dominated, by radicalized Islamic populations, convinced that their long-delayed triumph in the European heartland is at hand." *First Things*, February 2004, <http://www.firstthings.com/ftissues/ft0402/articles/weigel.html>.

[54] Population figures for France vary from 5 million to 10 million. While the exact figure is not known is that Islam is France's second largest religion. See Jim Hoagland, "Europe's Gray Future," *Washington Post*, May 2, 2004.

[55] Bat Ye'or, "Eurabia: The Road to Munich," *National Review Online*, October 9, 2002.

[56] For an American discussion of the balance-of-power issues between the United States and the European Union, see Jeffrey L. Cimbalo, « Saving NATO From Europe, » *Foreign Affairs*, November/December 2004, Vol. 83, No. 6.

[57] See, for example, Gabriel Schoenfeld, *The Return of Anti-Semitism* (San Francisco:

Encounter Books, 2004); Phyllis Chesler, *The New Anti-Semitism: The Current Crisis and What We Must Do About It* (San Francisco: Jossey-Bass, 2003); Ron Rosenbaum, ed., *Those Who Forget the Past: The Question of Anti-Semitism* (New York: Random House, 2004).

[58] See article "Caricature" in *Encyclopaedia Judaica*, CD Rom edition.

[59] After a sojourn of a year in Europe following the start of Intifada II, David A. Harris, Executive Director of the American Jewish Committee, published a sampling of such cartoons. See Harris, "Europe on Israel, 2000-2001: A Sampling of Words and Images,"

<http://www.ajc.org/InTheMedia/PublicationsPrint.asp?did=474> . See also Tom Gross, "New Prejudices for Old: The Euro Press and the Intifada," *National Review Online*, November 1, 2001,

<http://www.nationalreview.com/comment/comment-gross110101c.shtml> .

[60] Barbara Amiel, "Islamists Overplay their Hand, But London Salons Don't See It," *Daily Telegraph* (UK), December 21, 2001.

[61] Editorial, "French Fried," *Wall Street Journal*, December 26, 2001.

[62] Anton LaGuardia and Patrick Bishop, "Straw's Trip to Teheran Infuriates Teheran," *Daily Telegraph* (UK), September 25, 2001).

[63] On "survive but not thrive," see James Carroll, *Constantine's Sword: The Church and the Jews* (Boston: Houghton Mifflin, 2001), p. 219; on the attitude of the Vatican toward the establishment of a Jewish state in the "Holy Land," see Sergio I. Minerbi, *The Vatican and Zionism: Conflict in the Holy Land 1895-1925* (New York: Oxford University Press, 1990).

[64] On genocide, see Carol Rittner, John K. Roth and James M. Smith, *Will Genocide Ever End?* (St.N: Paragon House, 2002); on Bosnia, see Roy Gutman, *A Witness to Genocide* (New York: Macmillan, 1993) and David Rieff, *Slaughterhouse: Bosnia and the failure of the West* (New York: Simon & Schuster, 1995); On Rwanda, see Linda Malvern, *A People Betrayed: The Role of the West in Rwanda's Genocide* (London: Zed Books, 2000), Gérard Prunier, *The Rwanda Crisis 1959-1994: History of a Genocide* (London: G. Hurst, 1995) and Philip Gourvevitch, *We wish to*

inform you that tomorrow we will be killed with our families: Stories from Rwanda (New York: Picador USA, 1998). For an overview of official American response to genocide in the second half of the twentieth century, see Samantha Power, *"A Problem from Hell": America and the Age of Genocide* (New York: Basic Books, 2002).

[65] Kepel, *Muslim Extremism in Egypt*, p. 13.

[66] Ibid.

[67] See David Remnick, "Letter from Cairo: Going Nowhere: The Problem with Democracy in Egypt," *The New Yorker*, July 12 & 19, 2004.

[68] "The New French Revolution," a report by Christiane Ananpour on the CBS News Program "60 Minutes," May 16, 2004 <http://www.cbsnews.com/stories/2004/05/13/60minutes/main617270.shtml> .

[69] Gang raped by three young men she knew and raped again after being pulled off a commuter train, her family threw her out when they discovered that she had been raped. She was by no means alone. In one particularly vicious case, a 13-year-old girl was gang raped by 80 men in Lille. Rape victims are reluctant to complain. Having lost their virginity, they are considered dishonored, while the rapists usually suffer neither pain nor stigma. Samira Bellil, *Dans l'enfer des tournantes* (Paris: Éditions de Noël, 2002).

[70] Ananpour, *loc. cit.*

[71] See Farhad Khosrokhavar, "L'Islam Carcéral," *Le Nouvel Observateur*, March 25, 2004 <http://www.nouvelobs.com/articles/p2055/a235982.html> ; Craig Smith, "Europe Fears Converts May Aid Extremism," *New York Times*, July 19, 2004.

[72] "Richard Reid pleads guilty: Faces minimum sentence of 60 years," CNN.com, <http://www.cnn.com/2002/LAW/10/04/reid.guilty.plea> .

[73] Speaking in praise of Muslim youth who fought against the United States, "I say to you William (Cohen, U.S. Secretary of Defense) These youths love death as you loves life." Osama bin Laden, ""Declaration of War against the Americans Occupying the Land of the Two Holy

Places.” The declaration was first published in *Al-Quds Al-Arabiya*, February 23, 1998. The text is available on line at http://www.pbs.org/newshour/terrorism/international/fatwa_1996.html Helen Gibson a writer for TIME/Europe quotes radical British Muslim activist Abu Yahya stating that “...true Muslims love death [for the cause] more than life.” Gibson, “Traitors or Martyrs: What motivated three young Muslims to die, allegedly while fighting for the Taliban,” TIME/Europe, November 12, 2001, <http://www.time.com/time/europe/eu/magazine/0,13716,182850-1,00.html> .

[74] Bertrand Benoit, “EU body shelves report on anti-semitism,” *Financial Times*, November 21, 2003; Clifford D. May, “Hatred, European Style,” *The Washington Times*, December 3, 2003.

[75] Centre for Research on Antisemitism, “Manifestations of anti-Semitism in the European Union Synthesis Report,” The text of report may be downloaded in PDF at http://eumc.eu.int/eumc/index.php?fuseaction=content.dsp_cat_content&catid=1 .

[76] Fernanda Eberstadt, “A Frenchman or a Jew?,” *New York Times*, February 29, 2004., see also Marie Brenner, “France’s Scarlet Letter,” June 2003, <http://www.mariebrenner.com/articles/france/sl2.html> .

[77] Ambrose Evans-Prichard, “EU ‘covered up attacks on Jews by young Muslims,” *Daily Telegraph*, January 4, 2004 <http://news.telegraph.co.uk/news/main.jhtml?xml=/news/2004/04/01/wsemit01.xml> .

[78] For example, TIME correspondent Helen Gibson quotes British Muslim extremists Anjem Choudary and Abu Yahya. “For a true Muslim,” Choudary declares, “a British passport is no more than a travel document.” Abu Yahya is quoted as saying, “Our true allegiance is solely to Alla and his Messenger, not to the queen and country. Nationality ...means nothing.” Gibson, *op. cit.*

[79] MEMRI, Special Dispatch Series No. 289, “Egyptian Government Daily on Muslims’ Love of Death and Their Enemies’ Love of Life, translation of Abdallah Al-Naggar in *Al-Gumhuria*, Egyptian government daily, October 7, 2001. The column was written less than a month after 9/11.

[80] The speech was reported in *Iran News* (English), *Kayhan* (Farsi), and *Al-Wifaq* (Arabic), December 15, 2001. Middle East Media Research Institute [MEMRI], Special Dispatch Series – No. 325, January 3, 2002,

[81] See Bat Ye'or, "How Europe Became Eurabia," *Front Page Magazine*, July 27, 2004, <http://www.frontpagemag.com/Articles/ReadArticle.asp?ID=14364>

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