For Reformers of Forgotten Religions

by Mark J. Mitchell (January 2025)



Sea With Two Smoldering Steamboats (Emil Nolde, 1930)

For Reformers of Forgotten Religions

Turn to the inscrutable infantry rising. Demons of the earth, they will not last. —Allen Tate, Ode to the Confederate Dead

You came off the mountain. Your lightning voice warned us, called us back. You could recite the names

we'd misplaced while digging for the soft gold we thought gods wanted. You remembered the forms of worship, days of feasts, the dance the lame king danced. You knew the real stories. You told us, 'Come home or all is lost. The shifting warm sand will cover you. Your cities will fold like reeds. You'll regret the day you were born.'

You sang sweet as time's own thief, And the desert danced back for a while.

You rose. The sea offered you like a wave. Your crashing voice called, 'Our mother is warm. She loves. Don't be fooled by the lewd Ishtars, bold Astartes. Scorpion people won't save you from her anger. She's mother of storms. She'll crush you to sand beneath dying stars. Remember only her name, all she gave us-mornings, fish, our holy sailing arts. Remember all those dark sins that she forgave.'

Your thief song called to water, And while you sang the sea played

Stars shifted. Time opened, closed. Mountains shook. Dark clouds crowned them. We prayed. You never came back. No words. No old truths. The waves fell hard. People rode them, killing us. They looked like no one else. The mountain broke. Red flames and rock rained. Now, our aging, croaking bards forget songs. Prophecies fade. We mistook form for mystery. Old widows search for shards of our lost city. Dead scribes write our books.

You sang your lovely, stolen song: Time's the thief. Time's the thief. Time's the thief.

Casida of Making

First, worship water with fire in your quiet kitchen.

Then take the red gifts of earth kissed black by flames-

bow before crushing them to fine dust while fire takes to water.

Fold brown paper to a precise cone to hold your offering, safe.

When water smiles, just before she sings, give her to perfect black dust.

Drink and wake up.

Stolen Roses

All in red, he enters the grocery store, his outlaw face searching only for more. The door breathes open then closed. Cool false air slapping at his face, making him aware of purpose—his love's needs he can't ignore.

She's home and perfect as flowers. She pours her love like a watering can. He swore she'd have roses. Leaving, she made him wear nothing but red

for Valentine's, she said. He smiled and tore a bouquet from a stand, checking the floor for eyes that might stop him. There were none there. He walks, slow, to the sensitive door, where, starting to run, he remembers she wore nothing but red.

Moonlight An Imitation of Fernando Villalón

You own this evening: Joining your light with light like music of bells falling through moonlight.

Roosters never crow here. The city is too bright with cars driving fast ignorant of moonlight.

So, so and so, it's past twelve.

The table's clear, no bite is left unless you're willing to eat this moonlight.

Clap, slap, clap your tiny hands. Make a speech out of night, give a gift of finger blossoms thrown towards moonlight.

Ah and so, see how they look! Your cloud of a blouse, your legs, your breasts so bright they guide sailors through rocks on this ocean of moonlight.

A Found Temple

Plants mark a lintel made for those gods kissed lightly by stars.

Nature is quick here: A sharp tremor sets blossoms dancing.

Look low and high as you step across, between two pillars guarded by flowers.

No one will say where this open, ancient door may lead you.

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Mark J. Mitchell has been a working poet for 50 years. He's the author of five full-length collections, and six chapbooks. His latest collection is *Something To Be* from Pski's Porch Publishing. A novel, *A Book of Lost Songs* is due out in Spring of 2025. He's fond of baseball, Louis Aragon, Dante, and his wife, activist Joan Juster. He lives in San Francisco where he points out pretty things

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