

Hamas , CAIR , and American Muslims

by Joseph S. Spoerl (February 2015)

A growing body of literature by capable scholars and investigative journalists has proven beyond a reasonable doubt that most major Islamic organizations in North America and Western Europe are, in one way or another, offshoots of the Muslim Brotherhood.[\[1\]](#) By its own admission, Hamas, the Palestinian terrorist movement dedicated to the destruction of Israel, is also a branch of the Muslim Brotherhood.[\[2\]](#) Of the many Muslim Brotherhood groups here in the United States, one in particular was formed by Hamas members to be a front for Hamas in the U.S.A., namely, the Council on American-Islamic Relations (CAIR).[\[3\]](#) CAIR and other Muslim Brotherhood groups in the U.S. and Europe have made support for Hamas one of their very highest priorities.[\[4\]](#) This fact is troubling for a number of reasons, not least of which is the extreme Jew-hatred of Hamas. Indeed, so extreme and so clearly genocidal is the Jew-hatred of Hamas that it is no exaggeration to describe Hamas as an Islamic Nazi Party.[\[5\]](#) The Jew-hatred of Hamas is in turn no more than a manifestation of the Jew-hatred that has always been a central part of the ideology of the Muslim Brotherhood and every other Islamist movement in modern history.[\[6\]](#)

In this article, I shall present evidence proving the Jew-hatred of Hamas. I shall then present evidence proving that CAIR was founded by Hamas operatives here in the United States to be a (disguised) political front for Hamas. Juxtaposing these two sets of evidence will set the stage for some challenging questions for all Americans, both Muslims and non-Muslims: How can American Muslims allow an organization as despicable as CAIR to speak in their name? And how can non-Muslims be so foolish and gullible as to give any credence to such an organization?

The Anti-Semitism of Hamas

The Muslim Brotherhood in the Palestinian territories assumed the new name of Hamas (an acronym for the full Arabic name “the Islamic Resistance Movement” and also an Arabic word meaning “bravery” or “strength”) as the first Intifada broke out in late 1987 and early 1988. Hamas issued its “Covenant” or statement of foundational principles in August 1988.

The Hamas Covenant illustrates how the group’s violent anti-Zionism is inextricably woven together with an equally violent anti-Semitism:

- Palestine is a sacred Islamic endowment (*waqf*) that belongs only to Muslims and every inch must be liberated from the Zionists (i.e. Israel must be destroyed) (articles 11, 14, 15);
- there is no solution to the Palestinian problem except by *jihad*