Muslims and Westerners: The Psychological Differences

by Nicolai Sennels (May 2010)

Introduction by Nancy Kobrin, author of <u>True</u>

<u>Believer</u>, noted in 1951. It should come as no surprise that its
numbers are growing. If one has a grievance, Islam will take care of
it.

Sennels adeptly outlines the key problems of why Muslims are not able to integrate into Western culture. What he doesn't say, I shall name. We are dealing with nothing more than paranoia. Sennels stresses that the West must set boundaries because otherwise they will kill you. This kind of rage is malignant borderline behavior as in serial killing. We must come to understand such politically incorrect observations as Sennels does in order to connect the dots concerning criminal Muslims even though it is brutal.

Happy well-adjusted children do not become suicide bombers nor do they become criminals. Let us choose to know what we are dealing with rather than bury our heads in sand out of terror. Let us meet the challenge straight on as Sennels has. If the Swedes had intellectual fortitude, Nicolai Sennels, the Dane, should be awarded the Nobel Peace Prize for standing up and proclaiming that the "Emperor Has No Clothes." But then again, that is a Danish tale and the Swedes are

trauma. Her Ph.D. is in romance and semitic languages, specializing in Aljamía, Old Spanish in Arabic script. She did a two volume dissertation on Ahadith Musa. She began to study the perpetrators of terrorist attacks in the early 80s as the truck bombs went off in Lebanon. Residing in Minnesota for many years she was asked to teach Radical Islam to the Sheriff's Deputies of Hennepin County. She is an expert on the Minnesota Somali diaspora and a graduate of the Human Terrain System program at Leavenworth Kansas and was slated to go into Helmand Province. Her new book is