

# Radical Feminists' War on Churches

by Enza Ferreri (February 2014)

The similarity between Muslims on one hand and feminist and homosexual activists on the other may superficially seem shocking, but in fact it is normal, indeed predictable.

Their enemy is the same: the decency and morality deriving from Christian civilisation.

Muslim mobs desecrate and [break crosses](#). And so do feminists, with their LGBT allies.

Like the followers of Muhammad, feminists dislike Christian crucifixes. To protest the Pussy Riot's trial, in August 2012 the leader of the Ukrainian feminist group Femen, Inna Pevchenko (always in her topless uniform, of course), [used a chainsaw to cut down an Orthodox wooden cross](#) in Kiev, that had been erected in the memory of the victims of Stalin's political repressions. Femen seems to prefer Stalinism to Christianity. And, when these feminists – who seem to have developed an allergy to clothes – are not allowed to physically destroy crosses, they imperiously demand their removal, as recently happened [in Canada's Quebec legislature, where they shouted profanities](#) in Quebecois loosely translated as “Crucifix, get the hell out of here.”

Last 23-25 November a horde of [sexual expletive in front of the altar](#).

Femen's sextremists, atheists and feminists – as they call themselves – wrote on their blog:

*And let's not forget the role of the church, which interferes with the freedom of women and LGBTQI persons. We are therefore convinced that the Holy Roman Church and the Orthodox Church have points of contact: an agreement between the Patriarchs at the expense of our body is always found. We will not stop and continue the fight until the last pope, the last Tsar and the last king are overthrown.*

The last sentence is a homage to the anarchist roots of these deluded people. I actually remember another version of it from my student, anarchist days: “With the guts of the last pope we will hang the last king.” LGBTQI stands for “Lesbian, Gay, Bisexual, Transgender, Queer or Questioning, and Intersex,” as defined by the [invaded the Saint Petronio's Basilica](#)

[in Bologna, Italy](#). They held up a banner in front of the sanctuary, reading “You occupy the clinics. We invade the churches,” and shouted “Get the Church out of our ovaries!”

They protested against the rejection by the European Parliament of the pro-abortion Estrela Report as an official EU Directive. Named after the Portuguese socialist Edite Estrela, the Report wanted to force all the EU member states to legalise the artificial insemination of lesbians, to declare abortion in the EU a “women's right,” and to restrict the right of conscientious objection by doctors, medical staff and pharmacists in connection with abortion, contraception and artificial insemination.

Christmas Day is Muslims' favourite time of the year to carry out attacks against Christians in the Middle East, and their Western copycats seem to have the same predisposition. An activist of the feminist group Femen, Josephine Witt, interrupted the Christmas service in the 13th-century High Cathedral of St. Peter, the main cathedral of Cologne, Germany. Naked, she climbed onto the altar, from where she shouted at the congregation, [profanated the Church of the Madeleine in Paris](#) on December 20 and Notre Dame de Paris before that.

Therefore, when we read that last Christmas vandals [“revolution always begins in culture.”](#)

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