

Reality Check: In Defense of the Passport Bros

by [Armando Simón](#) (June 2024)



Anna Roslund– Gabriele Münter, 1917

Trigger Warning: The following is a critique—a very harsh critique—of modern women. Some women will find the critique intolerable since these women have become narcissistic to the

point where the slightest criticism of women has been [automatically](#) labeled misogynistic and unacceptable and deserving of censorship. Should the reader become angry at what he/she reads and thinks it's only the viewpoint of a sour misogynist, I strongly encourage her/him to take the time to click on the overabundance of [links](#) included.

To find a modest woman, prostrate yourself at the door of Jupiter's shrine, sacrifice a gilt-horned heifer before Juno. –Juvenal

The term “[passport bros](#)” has been getting traction [lately](#) in [social media](#). It refers to American men who travel overseas to find, [court](#), and marry women, after having become disgusted with Western women who have incorporated poisonous [feminism](#) into their beings, who live [promiscuously](#), and whose mouths are as filthy as sewers.

In fact, nowadays, twerking [skanks](#) seem to outnumber decent women. Time was when a skank was a rarity. Nowadays, a faithful, decent woman is the rarity—a true unicorn.

The fact of the matter is that, whether in marriage or in dating, modern women [think](#) nothing of [being](#) promiscuous and [cheating](#). In fact, these women [think](#) it makes them [cool](#) and sophisticated. If you think that this is a gross exaggeration, then you have not heard the hundreds of women in TikTok and YouTube pouring out a torrent of [venom](#) against men or bragging about their “body counts.” [Then](#) again, consider the [plethora of teachers who are having sex with their students](#), whether of the [same](#) sex or the opposite sex.

Many men are fed up with [modern](#) Western women.

These “[passport](#) bros” are ready to settle down, raise a

family, have a good career and a good supportive loyal and decent wife who also wants to help create a healthy family and loving home. They want a [helper](#), not a burden, not a tormentor. These men want a home where they can relax—away from a hectic and sometimes hostile world. The last thing they want is to be married to a woman addicted to toxic drama, who is constantly going for their throats the moment they step through the door. They don't want to continue the warfare of the outside world inside their homes.

They simply [want](#) a woman who is [nice](#).

They do not want to live in a home where they feel they are walking on eggshells.

In fact, some men dread coming home from work.

There are beautiful women in eastern Europe, Asia, South America, the Mediterranean, women who are decent and who are *nice*. [Men](#) don't have to settle for someone promiscuous, someone who brags about their body count, a [narcissist](#), a feminist, or the familiar parasite with the outlook of "What's mine is mine and what's yours is ours."

Predictably, modern [women](#) who [learn](#) of "passport bros" let [loose](#) with their [venom](#) against [both](#) the [men](#) and foreign [women](#)—thereby ironically giving a [good](#) illustration of exactly what men are running away from. These haters can be so delusional, they often say the reason some men go overseas is because they cannot get a woman [here](#).

[Some](#) of the foreign [women](#) who have [heard](#) themselves [being](#) denigrated [have](#) answered [back](#) in [spades](#).

Our society has become so toxic due to the influence of pro-feminist Western propaganda disseminated by the pro-feminist media hivemind that even women who dislike feminists have subconsciously absorbed some of this poison so, in a relationship, they have a chip on their shoulder and [blow](#) up

at the slightest infraction. Many women become outraged when a man will not do some of the chores she is supposed to do on top of the [ones](#) he is supposed to do.

If you ever have the chance to eavesdrop on a group of foreign women and American women discussing their husbands, the foreign wives brag about their husbands whereas the American wives try to outdo each other in putting their men down.

Let's take, for example, the common remark by so many women that men supposedly want a wife to be their "[slave](#)" so she will clean and cook for them (oh, yeah, right, there's nothing that makes a man more excited than the sound of a woman putting dishes in the dishwasher). If a woman lives by herself, she is cleaning the home and cooking but, because there is a man in the home, *now those same chores that she was doing on a daily basis for herself* is considered "[slavery](#)." For these women, marriage is a one-way street: endless adoration and praise while giving nothing in return.

"I love him," they say, but they bristle if he asks her for a [sandwich](#) (not even a pot roast!) or to bring him a drink.

But it gets [worse](#). Many modern women are so saturated with feminist hatred that they are advocating the [death](#) of all [men](#). Yes, they are serious.

Male Rebellion

Lately, I have also been noticing, again in social media, a truly [radical change](#) of men's attitude towards [women](#) in general. [They](#) are no longer under any illusions about females. There was a time when a man courted and married a woman, he was conscious that the woman had certain faults common to all women across all cultures and one simply had to put up with it. A [man](#) simply had to put up with the chatter, the labyrinthine stories, and a certain degree of irrationality.

The very worst, of course, was when women indulged in nagging—a torture of husbands in every culture throughout history (“It is better to live in a desert than with a nagging wife.” —Proverbs 21:19-21; “The tongue of a woman is her sword, which never rusts.” —Japanese saying). More recently, men have noticed and have begun talking about other negative characteristics common to most women. Foremost among these is women’s subconscious belief that men should be able to read their minds, to pick up on their incomprehensible and undetectable “hints” so that they continue to not voice what is bothering them or what they want (ironically, a [Youtube](#) video by a lesbian complains of women’s mind games).

Whereas before, it was considered to be in bad taste to harshly criticize women, after decades of being [demonized](#) and subjected to a never-ending torrent of [vile](#) abuse from them in person, in media, in movies, and in schools—to the point of feminists laughing when women physically [assault](#) men or when they advocate the [deaths](#) of men—men are now unloading to the shock of females who think of themselves as the wonderful, perfect species who can do no wrong. Simply put, a lot of men are sick of it and have decided they are not going to put up with this one-way street any longer.

Indeed, why should they?

These women deliver unending [criticism](#) that they direct towards men, whether it is how men vacuum, how they leave the toilet seat up, how they place dishes or forks in the dishwasher, or telling men how to [drive](#). Take a sheet of paper and list voiced criticisms of husbands to their wives and of wives towards husbands. Go ahead, do it. One column will be nearly blank while the other will be full. They delight in [criticizing](#) men. It’s an addiction.

For these types of [women](#), psychological castration is an art.

This is why, when women go visit their mothers for a week or

so, men express a sigh of relief and feel like a weight has lifted off their shoulders.

As an indication as to how radical the change in men has occurred in regard to women, look at some of the videos where delusional women have declared themselves to be equal to men in everything to the point of challenging men to fights. Whereas decades ago, it would have been unthinkable for a man to accept the challenge, now some men gleefully accept and [pulverize](#) the shocked [female](#) challenger in seconds. Likewise, it was not unusual for a woman to slap a man when she was angry at him without fear of reprisal. Nowadays, [that](#) may result in losing teeth from the man hitting [back](#)."

What Do You Bring to the Table?

So, men are beginning to ask in their minds, what is it, exactly, that women bring to the table when it comes to the marriage contract, and the stark, crude reality is ... just a body.

That's it.

Which every other woman has.

Women think they are unique. But there's nothing unique about any one girl. The deeply harsh, uncomfortable, fact of the matter is that they are all interchangeable. So, what makes *her* so special?

Ask her and she [stammers](#). Or gets [angry](#).

Again, what makes any one woman "priceless?" Subconsciously, some believe that it is their matchless personality [or](#) their [sparkling conversation](#). Others believe that it is their overused body.

Women are nowadays constantly told they are "awesome." Or they

declare themselves to be “amazing” simply because they can walk on two legs. Some women demand that their partner [must](#) have an [exorbitant](#) income for [them](#) to be interested in [him](#). But once again, ask them what specifically makes them “awesome” and, again, they [stammer](#) and cannot answer the simple question, just like they can never answer the question of what rights men have in society that they do not. These [women](#) have an overinflated sense of their self-worth that is simultaneously [delusional](#) and laughable.

What is different between women is, of course, physical appearance, as is the case with men. Here you do find great variability. But even here, a beauty can be [replaced](#) by another beauty, who can be replaced by another beauty. So, if you are a man who finds himself in a [toxic](#) relationship, or is divorced, just find a replacement.

And what do men bring to the table? Money, strength, protection, status, investments, property, sex, home and car maintenance, as well as social, financial and professional connections.

To make matters much [worse](#) and what every married man will testify to is that, after marriage, the quality of sex steadily declines. And the quantity.

The Marriage Strike

Modern women proclaim in a very hostile, defiant tone that they are strong, [independent women](#) who don't [need](#) men, that men are useless.

This braggadocio is laughable.

When was the last time you saw a woman change a flat tire? If a man offered to do it, the “[strong, independent](#) woman who doesn't need a man” would never turn down the offer of help.

How many women repair power lines after a storm? How many women put out a house fire? How many women pave roads? How many women go out in the dangerous ocean for days to gather seafood? How many women drive trucks supplying cities? How many women work in the oilfields?

About as many women as are grateful to men for keeping them safe in a secure, comfortable society.

Yeah, that few.

Consequently. some [men](#) have [given](#) up on [marriage](#) altogether. Just like the inverse of modern women, some men have [gone](#) one step further from the “passport bros” and have come to the conclusion that they don’t really need women—from anywhere. They have [joined](#) a movement called [MGTOW](#)—[men](#) going [their](#) own [way](#).



And, actually, they are [more](#) realistic than the “I don’t need a man” women. Supposedly, women take care of the home—but really how hard is that? Cleaning clothes? You pick up the clothes from the hamper, put them in the washer, put the soap in and press a button. Then transfer to the dryer. Once a week. Cleaning the house? Vacuuming takes all of twenty minutes. Picking up stuff another fifteen—once a week. Cooking? Cooking is a no-brainer, and it’s fun, and should you want a change, there are all kinds of restaurants. As for the dirty dishes, rinse and put in dishwasher, then turn it on. Besides, almost all chefs are men and almost all cooks in restaurants are men.

I know it’s [easy](#) because I did it for many years while I was a bachelor.

Housework has become effortless. Compared to a hundred years ago when housework was *really* work and women made clothes for

their families, had to iron clothes, had to put their backs into scraping pots, and had to use a mortar and pestle, the old saying, "A woman's work is never done" was true. *Just as it was true for men.* But now, housework is so easy it can be done by a trained chimp.

And if a man is too lazy to do housecleaning, there are affordable housecleaning services.

Divorce

Right or wrong, time was when a divorce meant that a woman was considered to have failed in her primary mission in life. I remember when divorce was a deeply shameful status. In fact, I would go so far as to assert that women were the cement that held families together. Nowadays, divorce by neurotic women or [cheating](#) while married is seen as "self-expression," as "liberation," as "self-fulfillment," as "finding oneself."

Facts are facts, and the facts show that over 50% of marriages end up in divorce. Of those, 70-[80%](#) of divorces are initiated by [women](#), usually for the most trivial of reasons, such as ... they're bored ... they're not "fulfilled," even when they themselves admit [there](#) was nothing wrong with their husbands or their marriage or their family. And of those 70-80% divorces, 90% are by college-graduated females. You can guess why.

After all, if a woman brags about being independent, it means she may think nothing of walking away from her husband when he least expects it, any time she feels like it. What man needs that drama?

And if a man suffers a misfortune—loses his job, becomes crippled, gets arrested, has a serious illness—many modern women leave. A modern woman will abandon you if you fall; she will not [lift](#) you up, she will [pick](#) your pockets.

Through divorce, the supposedly oppressive-to-women-Patriarchy gives women the man's home, his money, and takes away his children, whom he will rarely see. He has to, furthermore, give the ex-wife alimony and [child](#) support; euphemisms for legalized theft (a [Nobel](#) Prize winner actually had to give half of the award to his ex-wife). An ex-wife's greed is *insatiable*. She also invents derogatory [fictions](#) about her ex-husband that she will spread in court and in her social life. Many men who have gone through a divorce will verify this. No wonder so many men have become embittered towards women.

Women now own 2.7 million more homes than men.

I wonder why that is.

A [prenuptial](#)—which [should](#) be a mandatory condition from all men—may attenuate this legalized theft—that is, if a man decides to get married (one problem: some prenuptial details have been thrown out, invariably by judges who are feminists who hate men). Paternity tests should also be routine.

[Divorce](#), therefore, and by extension [marriage](#), is financial suicide for men. And that is why men are warning the younger generation to NOT get [married](#).

And women are whining as a result.

Nowadays, some men would rather not take the risk. It's just not worth it. For these men marriage is a game of [Russian](#) roulette where the revolver has five bullets instead of one. So, the best way to win is not to play at all.

A couple may opt for marriage counseling instead of, or prior to, divorce. However, one should be aware feminists infested the field of counseling psychology specializing in marriage counseling, where the working doctrine is the husband is always wrong: he is suppressing, oppressing and repressing the poor, innocent wife.

Never go to a marriage counselor who is a feminist.

The Writing on the Wall

Many women, usually the [intelligent](#) ones, have recently seen the writing on the wall just before they hit the wall. They spotlight the irrational [demands](#) and actions of [neurotic](#) women. Some even [defend men](#). They acknowledge the legal system is geared against men while treating [women](#) with kid [gloves](#)—regardless of the mantra about The [Patriarchy](#)—that, in spite of the [feminist propaganda](#), men don't really have more rights or privileges than women and, consequently, they experience [cognitive](#) dissonance. They acknowledge that it makes no sense whatsoever for men to get married, that to do so is suicidal.

They look at the disintegration of the family in society, its resulting dysfunctional character, and [place](#) the [blame](#) squarely on the [feminists](#) who have sold women a false bill of goods. Essentially, [feminists](#) convinced women to cut their own throats. Like lemmings, they followed the [feminists](#) over a cliff. They were told that being financially [independent](#) and acting like men and denying their own nature would bring eternal [joy](#) and self-fulfillment and liberation. Feminists [created](#) the “pressure for women to become caricatures of a certain brand of masculine ambition and sexuality.”

Feminism killed romance between men and women. It also killed the family—[since](#) bringing happiness to your family was [turned](#) into something sinister and oppressive, which was the goal all along. Many feminists are [Marxists](#) and Marxists have always [been](#) traditionally anti-family; it's throughout their writings.

Yet, now these women are [tired](#) of being [alone](#) (“independent”) and without a family. Reality is finally getting [through](#) to women.

Nowadays, all too frequently cats are the consolation to women who have spent their youth in pleasure-seeking, in chasing new sensations and in numerous nonpermanent relationships and in “finding themselves,” only to reach the age when the idiocy of youth dissipates and one is left with a silent, empty apartment, the [emptiness](#) and bitterness relieved by cats. Alone, unloved, forgotten by all.

However, let’s be clear on this. For close to fifty years, Marxist feminists poured forth their truly odious [venom](#) at men, echoed by the media hivemind. In all that time, very few women defended their fathers, their brothers, their sons, their friends, their uncles, their cousins (a handful of women did—most notably Camille [Paglia](#)—but she was a voice in the wilderness). But now—yes, now—that the effects of feminists’ corrosive acid have become patently obvious to anyone with at least half a brain as being detrimental to women as well as men now—yes, now—is when women are beginning to think of defending their men.

Well, it’s too late.

Enjoy your cats.

Hitting the Wall: You Got What You Wanted But You Lost What You Had

Women have started noticing [another](#) equally alarming pattern. Many women complain that, although they say they are attractive, fewer [men](#) are approaching [them](#). Men [seem](#) to be checking out, not just from marriage but also from the dating [game](#). This [male](#) apathy is particularly the case if the woman is over 30.

Not only that, but on a purely social or [professional](#) basis, many men are avoiding women in the workplace out of self-preservation, as if they were poison.

For men, the dating pool has become a cesspool. Among other things, it's damned if you do and damned if you don't. They are being criticized for not approaching women and they get criticized for "[harassing](#)" women if they do venture to approach them. And, believe it or not, some women want to be approached by men just for the sake of turning them down. Worse, you have the [countless](#) instances of [false](#) accusations of rape/sexual assault.

The flip side is when some women prefer the smooth-talking sociopaths ("bad [boys](#)") who abuse them, impregnates them and leaves. Then those women whine about where are the good, decent man before going back to another knuckle dragging sociopath.

And then, we have the situation where women in their [thirties](#), [forties](#), or [fifties](#), with children, [divorce](#) their [good](#) loyal husband because they got [bored](#)—to have a [fling](#) with another man, who inevitably later [dumps](#) them. When they [start](#) advertising themselves on Tinder, there are no takers.

For these modern woman, wedding vows are not for better or for worse, it's for better or until I get bored or annoyed.

[And](#) so, a lot of [women](#) are undeniably [sad](#) [nowadays](#). Especially when [they](#) find out [that](#) they [were](#) easily [replaced](#), that their ex-husbands [found](#) someone [new](#) and are now happy. [They](#) are left high and dry.

Because beauty fades with time, the dilemma also applies to the [career](#) woman who [ignored](#) her femininity, decided to act like a man until her fallopian tubes dried up and is surprised at the absence of interested men. Then she [looks](#) at a happy [family](#) and she [crumbles](#).

Or better yet, the single [woman](#) who has kids with random [dudes](#) and wants—no, [demands](#)—a man to [support](#) her and her kids. [There](#) are single mothers who seriously expect a man to marry her and support her children (and true, it's very true, there is

occasionally some simpleton that will assume the role of The Rescuer).

But who wants these women with tons of [baggage](#)? What sane man wants to buy a junk heap of a car when he can get a new one, domestic or foreign? (I know it sounds caustic, and it is, *but that is how men realistically assess the situation. Besides, women are even more caustic regarding men*).

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