

The Bee and the Lamb

(Part 1)

by Takuan Seiyo (November 2011)

The bee in its host

On a freezing day in late November 1913, an indigent with a sorrow-etched face and no topcoat was ejected in a wilderness area from a train headed from Estonia to Warsaw. He had no ticket, for he could not afford one. An eighth child of a dirt-poor Estonian peasant, the outcast was on his way to claim the throne of Poland to which he was convinced he was the rightful heir.

Jamaat al Fuqra.

The lamb in heavenly pastures

Thousand points of light” (G.H.W Bush, multiple citations) and “[gang warfare in the middle, Nancy Pelosi as the city’s most famous daughter.](#)

recruitment of violent black criminals to Islam through prison imams on government salary.

Only the Saints Can Save Us,” the title answering the question. The author notes the dissonance between the official claim of following “one who embraced poverty, chastity, and obedience to the will of God,” and the modern *summum bonum* of material comfort, sexual fulfillment, and freedom from societal obligations. This hypocrisy has repelled many, particularly the young.

This is the least objectionable one.

(8) U.S. Congress wrote it into law in 1931.

(9) The same attitude is common among other Northwest European Protestants.