Threnody for the Humanities



Figure in a Night Landscape, Matthew Wong, 2017

Dearly beloved: We gather here this day to bewail and lament the passing from this world of a once mighty bough of the oak of learning whose decease, unnatural and premature, eventuated due to premeditated misfeasance on the part of doctrinaire ideologues united in rebellion against God while believing in communism with the zealotry of religious fanatics, still longing and laboring for the dictatorship of the proletariat, still mistaking Marx (to whom they nightly prayed) for Moses.

Who knew Humanities departments would be reduced to warehouses of frauds, ivory towers of Babel populated by vacuous nihilists prating inanities, constant nonsense, meaningless gibberish precipitating the decline of civilization vitiated from within by a tendentious cadre of tenured radicals incubating and inculcating cohorts of grievance mongerers, sissified solipsists enwombed in echo chambers and infected with identity politics, the new opiate of the elite now reflexively predisposed to dudgeon, as if feelings trumped facts?

Thus were the Humanities warped, hijacked, disfigured, distorted into a melodramatic pageant of grudges; who will ever pardon this cynical, generations-long manipulation of matriculating youth expecting education but experiencing indoctrination, deserving a growth zone but granted a safe space, unwittingly victims of a shell game producing instead of individuals mere figurants in a mob?

Centuries hence none will comprehend in the least the valorizing of all things subversive and transgressive, the prevalence of relativism, the timidity in the halting words of cowards careful to qualify everything to death, the linguistic gymnastics of obscurantists whose sole aim was ambiguity (fog as a goal)—that dense academic mist designed to exclude outsiders and self-satisfy insiders, a pathetic affectation of non-physician "doctors" who in their credentialed obtuseness proved unlearned in elementary algebra: obscurity [™] profundity.

Surely none will fathom how for decades (!) completely impenetrable drivel passed for sagacity, or why academe sought to complicate when the real world strove to simplify; all will simply overflow with relief and gratitude for the restoration of the original trivium: common sense, clarity, sanity.

Table of Contents

Brandon Marlon is a writer from Ottawa, Canada. He received his B.A. in Drama & English from the University of Toronto and his M.A. in English from the University of Victoria. His poetry was awarded the Harry Hoyt Lacey Prize in Poetry (Fall 2015), and his writing has been published in 300+ publications in 32 countries.

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