

# Democracy's Problems with Islam



by Amil Imani

**A relatively recent demographic change**—a significant increase in the Muslim population—poses a serious challenge to the American system of governance—democracy.

Historically, people from all over the world came to this land-of-take-all and made it their home. In becoming American, each new aspirant had to meet specific provisions and take the “Pledge of Allegiance” as sworn affirmation of his highest loyalty to his new homeland. After a couple of generations, all hyphenated Americans saw themselves as Americans with a special affection for their ancestral heritage. An Irish-American, for instance, considered himself every bit as American as a German-American or a Chinese-American.

Traditionally, America did not homogenize its diverse people. The notion of the “melting pot,” is inaccurate. Instead, America did one better. As it welcomed its diverse people, America united them around a set of core values such as respect for human rights, democratic governance, and the rule of law. The large number of Muslims arriving in recent years is posing a serious problem to this nation of all nations. Bluntly speaking, no one can be a faithful Muslim and an American at the same time. Here are some of the reasons.

\* A Muslim is, first and foremost, an Ummehist—a citizen of international Islam. So, when a Muslim takes the Pledge of Allegiance, he is either ignorant of the implication of his pledge or is lying willfully. Ignorance is never a valid reason in a court of law, and lying in the process of becoming a citizen is grounds for denying the application and even deporting the violator. Sadly enough, taqiyya—lying or dissimulation—is not only condoned, but is also recommended to the Muslims in their scripture. Hence, a Muslim can and would lie without any compunctions whenever it is expedient.

Muslims, by belief and practice, are the most blatant violators of human rights. We hardly need to detail here Muslims’ systemic cruel treatment of the unbelievers, women of all persuasions, and any and all minorities across the board. To Muslims, human rights have a different meaning, and its protective provisions are reserved strictly for Muslims—primarily for Muslim men. Just a couple of examples should suffice for now.

Oppression of women, for one, is so systemic in Islam that to this day, women are, at best, second-class citizens under Islamic law. Saudi Arabia, the custodian of Islamdom, denies women the right to drive, vote, or hold elective offices—the most basic rights of citizens in democratic societies.

For another, no non-Islamic literature is allowed in Saudi Arabia. A visiting Christian, for instance, is denied to enter

the Kingdom with a Bible. Further, severe punishment is meted out to anyone daring to disagree with Islam or espouse a different religion. Iran's resurgent Shiism often vies with Saudi Arabia in its mistreatment of religious and non-religious minorities. To the fanatical ruling gang in Iran, it is their brand of Islam or disenfranchisement of rights of citizenship and even death for the "sin" of apostasy. And, of course, there is no point at all in talking about the savage Islamic Taliban.

Respect for the rule of law, as it is understood and practiced by civilized people, is an instrument of convenience to be used to advantage and to be violated when it is not, for the Muslim. A Muslim believes in a different law—the Shariah: a set of stone-age rules. Violation of the non-Muslim laws, therefore, is no violation at all to a Muslim.

What is incredible is the gall and audacity of Muslims in demanding that Western and other democracies legalize Shariah in their societies. Due to large populations of Muslims, mostly recent arrivals, in countries such as Canada, Great Britain, and Sweden, these countries are experiencing insistent demands by Muslims to have Shariah rule their Islamic communities. This is just the beginning, and it may seem relatively harmless to the simpletons in our midst. Yet, once Shariah is recognized to any extent, it will reach out to rule not only on matters that concern Muslims but also those that may involve a Muslim and non-Muslim. Under Shariah, a Muslim man married to a non-Muslim woman is able to divorce the woman at will, automatically have custody of the children, and literally toss the wife out of "his" home with practically no compensation.

As for democracy, the rule of the people, Muslims have no use at all. Muslims believe that Allah's rule must govern the world in the form of a Caliphate—a theocracy. Making a mockery of democracy, subverting its working, and ignoring its provisions is a Muslim's way of falsifying what he already

believes to be a sinful and false system of governance invented by the infidels.

To Muslims, Ummah-ism—international Islamism—is the legitimate form of government. Ummah-ism is another form of despotism, such as Communism and Fascism, with the added feature of enjoying “divine” authority.

The world has good samples of Ummah-ism in practice to scrutinize in Islamic autocracies. Khamenei of Iran is not called “Caliph.” He is called the “Supreme Guide.” The Saudi King is just another Caliph vessel of the “divine.” These Islamic despots are every bit as vile as the Hitlers, the Stalins, the Pol Pots, and the Mussolinis. The government of these Islamic autocratic heads is infested to the core with the Islamic disease of oppression, corruption, and the absence of accountability to the people.

Democracies believe that government must be of the people, by the people, and for the people. Ummah-ism is anathema to this sacrosanct fundamental democratic ideal.

As more and more Muslims arrive in non-Islamic lands, as they reproduce with great fecundity, as they convert the disenchanted and minorities, and as petrodollar-flush Muslims and Muslim treasuries supply generous funds, Muslims gather more power to undermine the democratic rule. A consortium composed of pandering politicians, blinded with short-term self-interest and egoism; attention and fund-seeking self-proclaimed prima donna professors; and bastions of useful idiot liberals, universities, is the witting or unwitting promoter of Ummah-ism.

It is human nature to be concerned, first and foremost, with his personal well-being. Some people evolve to a higher level of humanness and place the welfare of the general public above their own. Yet, many remain fixated on the constricted stage of “self first, self, last.” Even if you belong to this latter

group, your self-interest demands that you do all you can to make sure that the disease of Islamofascism does not devour democracy. Democracy is both fragile and corruptible. It takes vigilant citizenry to protect its integrity.

We fully agree with Churchill's observation, "Democracy is the worst form of government, except for all the rest." Yet, as imperfect as it is, democracy is still humanity's best system of self-rule. We, one and all, must defend it with our all.

### **Islam's 12 Steps to Destroy the Land of Infidels**

1. - Immigrate - by the millions.
2. - Procreation – This is Islam's greatest weapon against the kafirs (non-Muslims). Currently most Western nations think so little of their respective civilizations that they are failing to reproduce themselves above subsistence levels. As their birthrates continue to decline, breed them out. They will become so dependant on Muslim labor and so old demographically they will not be able to resist what will follow.
3. - At 5 - 10% of the population, force the host governments to set up special laws favoring the Muslims. Use the courts to gain special rights under the guise of "anti-discrimination", as other groups have successfully done in Western countries before.
4. - At 20 -30% of the population, elect Muslims to government and legislate additional laws that favor Muslims.
5. - Never Assimilate
6. - Always setup small Muslim communities to hide in. Even better, concentrate in small cities and take complete control of their governments, example, Dearborn, Michigan
7. - Never accept the host's customs; make them accept Muslim customs.
8. - Use their liberal traditions against them whenever possible. Currently being labeled a "racist" is a fate that is worse than death in most Western countries. When they oppress Muslims and seek to stem their tide, use their fear of that word against them. They will never be able to convincingly assert that discrimination against one group is bad (e.g gays) while maintaining that discrimination against Muslims is good without appearing to be hypocritical and intellectually corrupt, thus they will lose the propaganda war. Recruit liberal academics and media outlets to assist in this campaign.
9. - Assassination - when the Muslim population exceeds 30 - 50% of the total population, start the terror killings & bombings as soon as possible. It will effectively weaken the host nation to the extent that it will no longer be able to function.
10. - If anyone is going to testify against a Muslim in court, kill them before the trial.
11. - At 50 -70% of the population, seek the total submission of the host society to Islamic Law by all means necessary (legal, military, terror, social coercion, etc)
12. - If step eleven fails initially, seek extensive international help from other Islamic states and the UN in order to create a separate Muslim Republic within the host country's borders, using racial and religious discrimination against the Muslim population as a pretext. At a later date, when it is advantageous to do so, repeat step eleven until successful.

"Islam is a 'religion' of war, an ideology of destruction, and a formidable enemy of all freedom-loving people. The Quran leaves no doubt of this"