

Peterloo 1819 – 2019 v Tommy Robinson



Early this year I [record-breaking](#) (for an [independent](#) candidate) 39,000 votes despite having no social media presence, no reporting other than the negative ([milk-shake attacks](#), which the left-wingers considered so hilarious that this meme circulated amongst them, originating from Salford Trades Union Council.

MR. ANTIFASCIST

by Roger Hargreaves



There was the Islamic attack from males of the Muslim Defence League who, having travelled from as far away as Bradford and Huddersfield in Yorkshire, were escorted by the police to the [the video of what happened](#) has been increasingly restricted.

The final rally of Tommy's campaign was at the Mocha Parade shopping centre in Salford. These were the posters pasted up all along the main road.

come here to stir up trouble and divide
our communities.

**IF YOU OPPOSE WHAT TOMMY ROBINSON STANDS
FOR THEN MAKE SURE YOU VOTE ON 23RD MAY**

Promoted by HOPE not hate Ltd, PO Box 61382, London N19 9EQ. Printed by ZLS Digital, Oldham OL1 3QH

**VOTE 23RD MAY
TO STOP
TOMMY ROBINSON**



**DON'T WAKE UP ON 24TH MAY AND
REGRET THAT YOU HADN'T USED
YOUR VOTE TO STOP HIM**

5 REASONS WHY WE MUST VOTE TO **STOP** ROBINSON

FOUNDER OF THE VIOLENT ENGLISH DEFENCE LEAGUE (EDL) IS STANDING IN THE EUROPEAN ELECTIONS

1. DANGEROUS EXTREMIST

Tommy Robinson is Britain's most dangerous extremist. His actions and rhetoric whips up anger and violence from his supporters and causes fear amongst local communities.

2. HIS LIES HAVE CONSEQUENCES

Robinson regularly lies and exaggerates and lives and business have been ruined as a result. His supporters follow up his lies with abuse and threats of violence.

3. HE INSPIRES VIOLENCE

Darren Osborne, who drove a van into Muslims outside a London mosque, was partly radicalised by Robinson's anti-Muslim tweets.

4. SERIAL CRIMINAL

Robinson has been to prison many times. He has convictions for violence, drugs and mortgage fraud. He even got 12 months in prison for attacking a police officer.

5. HE IS A CARPET BAGGER

Robinson lives near London. He has no connection to the North West. He's just come here to stir up trouble and divide our communities.



Tommy Robinson @TheCommonWealth
According to a poll, over 100k Muslims have 'sympathy for people who take part in suicide bombing to fight injustice'. We are at WAR #Islam

Tommy Robinson @TheCommonWealth
Moss Side EVACUATED.
stinsonhunter.uk/news

Robinson spread fake news on twitter

Tommy Robinson @TheCommonWealth
Now there's gunmen at Oldham hospital
4:43 PM - 22 May 2017



IF YOU OPPOSE WHAT TOMMY ROBINSON STANDS FOR THEN MAKE SURE YOU VOTE ON 23RD MAY

That night the potential violence came not from Muslims but from their enablers the UAF/Antifa/Trade Unions. I am told that as the local residents (like Limeside in Oldham this is a predominantly English estate) wanted to hear Tommy the shock(ing) troops of Antifa were chased away.

As I said above Tommy did not receive the votes he needed to be elected, and oh, how the elite crowed and scoffed at what they perceived as his "humiliation". This is Nick Lowles of Hope not Hate in [the Manchester Evening News](#)

Tommy Robinson's European election result was met with laughter

When Manchester council's returning officer Joanne Roney read out his result, it was met with uproarious laughter and shouts of 'fascist' and 'out with the racist'. Labour's re-elected MEP Theresa Griffin welcomed the result, thanking Labour activists for beating him.

Manchester is gearing up for August and the celebrations of the bicentenary of the Peterloo massacre. In August 1819 60,000 working class Lancastrians, led by middle class reformers gathered in St Peter's Fields to hear speeches about democracy and reform. The authorities panicked in fear and sent in the militia. At least 15 men and women were killed and hundreds more injured. Thankfully no one was killed by the Muslim mob at Tommy's rally in Oldham. But they could have been. 22 women and children were killed by a Muslim with a bomb at a music concert at the Manchester Arena two years ago last week. Murder has become commonplace.

There is a big Peterloo exhibition at the famous John Rylands Library, just round the corner from the site of St Peters Field (an open space in 1819, developed later in that century, redeveloped several times since)

PETERLOO
MANCHESTER'S FIGHT
FOR FREEDOM



21 MARCH –
29 SEPTEMBER
#jrlPeterloo

And because the left and the intelligentsia, the chattering classes, the “woke” and the worthy control, or think they do, the narrative of working class history much is made of the historic efforts to achieve universal franchise. You may have noticed that I am continuing the same argument I made in my post of January; I have not changed my opinion, merely found some more examples which I submit to back it up.

Photography of the documents was forbidden due to their physical fragility, but I can quote from the curator's information notes.

"In the longer term reaction to the tyrannical response to Peterloo confirmed the right of free speech, assembly and peaceful protest in British politics" says the notice at the entrance.

Of course this has to be qualified, and one of the first exhibits as you step inside are some documents pertaining to a meeting called to oppose Catholic Emancipation in 1813.

"Freedom of speech is often used to argue for denial of democratic privileges to others". This is looking at things through a prism of modern bourgeois shibboleths (as they do slavery later on) and doesn't sit well with the leftist chant of "no platform for... insert idea disagreed with here".

In January I mentioned Telescopic Philanthropy, the phenomena described as such by Dickens of "the preference of the English liberal classes to be more concerned with the plight of black and minority ethnic people especially abroad, than with the poverty and suffering of the white working class at home."

Later documents at the Rylands deal with the effect of the US fight for the abolition of their slavery. The Free Trade Hall where this speech was given was built on the ground that had been St Peter's Field; Bob Dylan played there in the mid-20th century shortly before it was pulled down.

'We value cotton, but we value morality more highly' Rev Joseph Parker, 1863

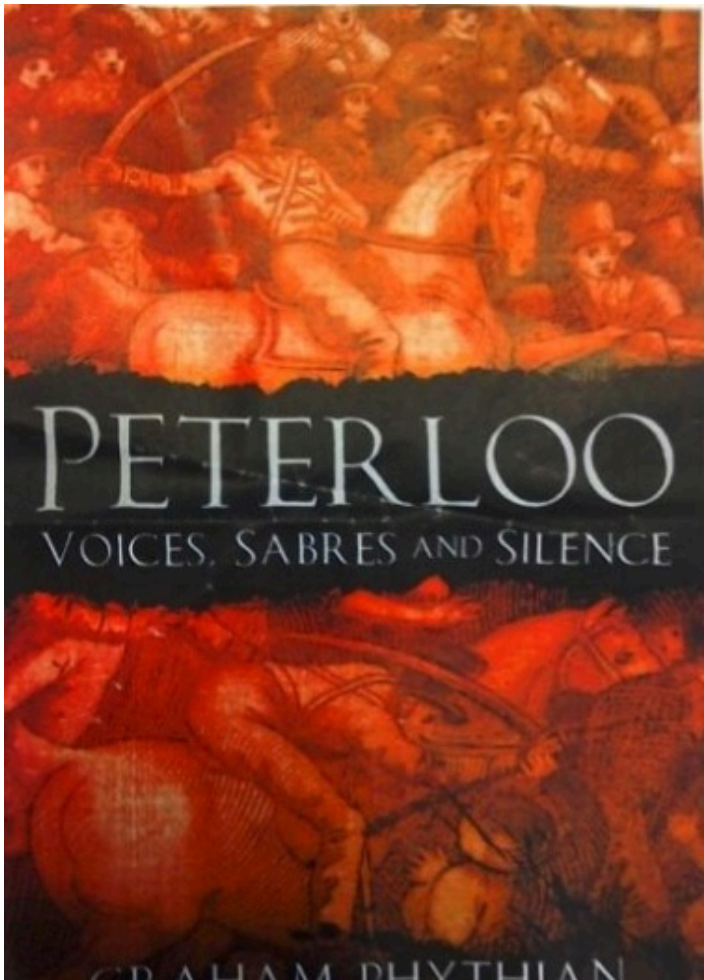
Protest often takes place over many generations before there is noticeable change. Despite the abolition of slavery in Britain in 1807, cotton trade with slave owning countries continued. In the mid-19th century many mill owners in Lancashire terminated the use of slave produced cotton; this led to The Cotton Famine of 1861-65. Times were hard for workers and factory owners, but Manchester Nonconformists urged suffering Britons to follow their ethics by rejecting slave-grown cotton from the Confederacy.

American war and American slavery: a speech delivered at the Free Trade Hall, Rev Joseph Parker, 1863

During the devastating Lancashire Cotton Famine, Methodist minister Parker reminded Manchester of their moral duty to continue the boycott of slave-produced cotton and oppose slavery during the American Civil War.

(Ref. Wilson Anti-Slavery Collection 4.21)

Cotton workers and their families left the area in their thousands looking for work elsewhere; Yorkshire, New York, New Zealand. I can't yet find any figures of the deaths from starvation and disease amongst the working class of Lancashire for those years, but this description of starving labourers by Lord SYDNEY GODOLPHIN OSBORNE in a letter to the Times reproduced in the [make arrests](#) and bring charges against the mob who attacked the rally in Oldham.



OLDHAM
BRICKS, BLOWS AND INTIMIDATION
WE WILL NOT BE SILENCED

I hope that Tommy's campaign team get at the very least a refund of the money they paid to have the campaign leaflets delivered across the region. Hope not Hate are funded from the bottomless pockets of George Soros.

Meanwhile Tommy will be on trial again at the Central Criminal Court the Old Bailey next month for the allegations of contempt of court for which he has already served a term of imprisonment, albeit wrongfully. We keep calm and carry on.