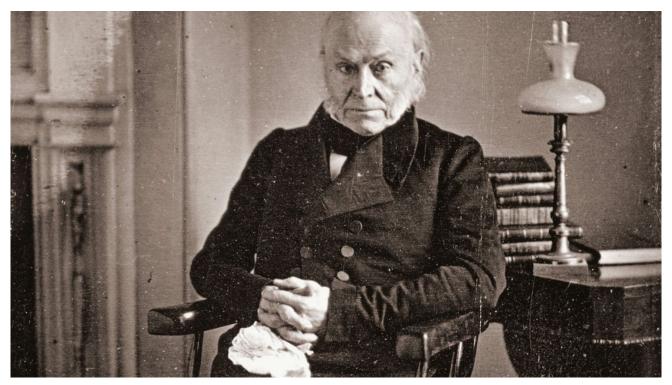
Some Quotes to Remember for Exelauno Day

by Hugh Fitzgerald



John Quincy Adams

Anabasis (Greek for "a march from the coast to the interior") is an account of a late 5th century BC military campaign in Persia, in which the Greek Xenophon led a group of 10,000 mercenary soldiers hired by the Persian king Cyrus the Younger. They were continually "marching forth" (in Greek, "exelauno" means to "march forth") through hostile territory northward to the Black Sea. Thus on March 4, those paronomastically inclined celebrate "Exelauno Day."

The quotes below are meant to inspire those who, on Exelauno Day - and every day - "march forth."

John Quincy Adams on Islam:

In the seventh century of the Christian era, a wandering Arab of the lineage of Hagar, the Egyptian, [{Editor's Note:

Mohammed] combining the powers of transcendent genius, with the preternatural energy of a fanatic, and the fraudulent spirit of an impostor, proclaimed himself as a messenger from Heaven, and spread desolation and delusion over an extensive portion of the earth. Adopting from the sublime conception of the Mosaic law, the doctrine of one omnipotent God; he connected indissolubly with it, the audacious falsehood, that he was himself his prophet and apostle. Adopting from the new Revelation of Jesus, the faith and hope of immortal life, and of future retribution, he humbled it to the dust, by adapting all the rewards and sanctions of his religion to the gratification of the sexual passion.

He poisoned the sources of human felicity at the fountain, by degrading the condition of the female sex, and the allowance of polygamy; and he declared undistinguishing and exterminating war, as a part of his religion, against all the rest of mankind. THE ESSENCE OF HIS DOCTRINE WAS VIOLENCE AND LUST: TO EXALT THE BRUTAL OVER THE SPIRITUAL PART OF HUMAN NATURE [capitals in original].

Between these two religions, thus contrasted in their characters, a war of twelve hundred years has already raged. That war is yet flagrant; nor can it cease but by the extinction of that imposture, which has been permitted by Providence to prolong the degeneracy of man. While the merciless and dissolute dogmas of the false prophet shall furnish motives to human action, there can never be peace upon earth, and good will towards men. The hand of Ishmael will be against every man, and every man's hand against him. It is, indeed, amongst the mysterious dealings of God, that this delusion should have been suffered for so many ages, and during so many generations of human kind, to prevail over the doctrines of the meek and peaceful and benevolent Jesus...

The precept of the koran is, perpetual war against all who deny, that Mahomet is the prophet of God. The vanquished may purchase their lives, by the payment of tribute; the

victorious may be appeased by a false and delusive promise of peace; and the faithful follower of the prophet, may submit to the imperious necessities of defeat: but the command to propagate the Moslem creed by the sword is always obligatory, when it can be made effective. The commands of the prophet may be performed alike, by fraud, or by force. [Capitals in original]

—John Quincy Adams, "Christianity—Islamism." "Unsigned essays dealing with the Russo-Turkish War, and on Greece," originally published in *The American Annual Register for 1827—1829* (New York, 1830).

John Wesley on Islam:

Ever since the religion of Islam appeared in the world, the espousers of it ... have been as wolves and tigers to all other nations, rending and tearing all that fell into their merciless paws, and grinding them with their iron teeth; that numberless cities are razed from the foundation, and only their name remaining; that many countries, which were once as the garden of God, are now a desolate wilderness; and that so many once numerous and powerful nations are vanished from the earth! Such was, and is at this day, the rage, the fury, the revenge, of these destroyers of human kind.

- John Wesley, "The Doctrine of Original Sin, Works" (1841), ix 205

Alexis de Tocqueville on Islam:

In the 1840's. Alexis de Tocqueville traveled twice to Algeria. He wrote to Arthur de Gobineau, October 22, 1843:

"I studied the Koran a great deal. I came away from that study with the conviction there have been few religions in the world as deadly to men as that of Mohammed.

"So far as I can see, it is the principle cause of the

decadence so visible today in the Muslim world and, though less absurd than the polytheism of old, its social and political tendencies are in my opinion to be feared, and I therefore regard it as a form of decadence rather than a form of progress in relation to paganism itself."

Winston Churchill on Islam:

How dreadful are the curses which Mohammedanism lays on its votaries! Besides the fanatical frenzy, which is as dangerous in a man as hydrophobia in a dog, there is this fearful fatalistic apathy. The effects are apparent in many countries, improvident habits, slovenly systems of agriculture, sluggish methods of commerce, and insecurity of property.

A degraded sensualism deprives this life of its grace and refinement, the next of its dignity and sanctity. The fact that in Mohammedan law every woman must belong to some man as his absolute property, either as a child, a wife, or a concubine, must delay the final extinction of slavery until the faith of Islam has ceased to be a great power among men.

Individual Muslims may show splendid qualities, but the influence of the religion paralyses the social development of those who follow it. No stronger retrograde force exists in the world. Far from being moribund, Mohammedanism is a militant and proselytizing faith. It has already spread throughout Central Africa, raising fearless warriors at every step; and were it not that Christianity is sheltered in the strong arms of science, the science against which it had vainly struggled, the civilization of modern Europe might fall, as fell the civilization of ancient Rome.

Geert Wilders on Islam:

Islam is the Trojan Horse in Europe. If we do not stop Islamification now, Eurabia and Netherabia will just be a matter of time. One century ago, there were approximately 50 Muslims in the Netherlands. Today, there are about 1 million

Muslims in this country. Where will it end? We are heading for the end of European and Dutch civilisation as we know it. Where is our Prime Minister in all this? In reply to my questions in the House he said, without batting an eyelid, that there is no question of our country being Islamified. Now, this reply constituted a historical error as soon as it uttered. Very many Dutch citizens, Madam Speaker, experience the presence of Islam around them. And I can report that they have had enough of burkas, headscarves, the ritual slaughter of animals, so called honour revenge, blaring minarets, female circumcision, hymen restoration operations, abuse of homosexuals, Turkish and Arabic on the buses and trains as well as on town hall leaflets, halal meat at grocery shops and department stores, Sharia exams, the Finance Minister's Sharia mortgages, and the overrepresentation of Muslims in the area of crime, including Moroccan street terrorists.

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