

# Wasting Man

by Friedrich Hansen



Many people have been waiting for this to happen: a reversal of the tide of the sexual revolution in the West. This is particularly true within conservative or Christian communities. Now last week they were rewarded for their patience with the “Nashville Statement” in which Evangelicals are embracing biological parenthood, committed fatherhood, exclusive heterosexual marriage and most importantly the traditional family. (<https://cbmw.org/nashville-statement>). Then we learned that Orthodox Jewry in the US would love to receive a call by President Donald Trump. (<http://american-jewry/>). Only Israel of all places begged to differ by imposing a much belated “gay pride day” on the Holy Land. Subsequently Australia’s national TV station killed ads for Father’s Day which for many years had been broadcast unhampered. Australia is the last Western province yet to regulate “same-sex marriage” which is the subject of a pending referendum there. But it was like dropping a bomb when the second most favored Tory candidate to be the next UK Prime Minister, Jacob Rees-Mogg, positioned himself by opposing abortion and “gay

marriage” regardless of circumstances.



### **Gay cultural Protestantism, Georg Friedrich W. Hegel 1770-1834**

Gender ideology insists: there are no natural differences between the sexes, all of these are mere artificial fabrications. Notwithstanding this slap in the face of common sense, the argument is transparently instrumentalist and self-serving, for activists want to radically change sex relations at all costs. Yet even cultural gender differences are part and parcel of deeply ingrained Western institutions, such as marriage, names and family genealogy, and resist change. Just as an example: the passing on of family names exclusively by males was introduced by Judaism. It did make a lot of sense by answering to male craving for recognition. The wanton manipulation of Christian values in particular has its philosophical roots in Hegel, the most important Protestant philosopher, who postulated an “absolute world spirit.” The term idealistic says it all, for his concepts are just ideas, created out of thin air. The irony is though, that Karl Marx, who famously turned Hegel from his head to the feet, belatedly suffered the same treatment on the hand of liberals who dropped him together with the old proletariat for Hegel.

Now in his extravagant idealism Hegel aimed at spiritual freedom but ended with the opposite, in fact reversing Catholic intellectual enquiry (“the truth will make you free”) into Protestant “posturing as if,” presented as self-

referential truism (“freedom will make you truthful”). This became known as the modern paradigm of fictional reality, replacing the previous paradigm of monotheist faith which had governed the Occident since late antiquity. Hegel succeeded with his speculative spirituality by uprooting the human mind from its bedrock in tradition, custom and memory and shifting it over to fantasy and voluntarism. He promised everyone: “you can be whatever you want to be.” From there Arthur Schopenhauer took over and radicalized this concept with his “triumph of the will.” Nietzsche so desperately struggled with this concept that would drive him mad eventually.

At the centre of Hegelian philosophy is the Hellenist relationship between master and slave and as a consequence of that, delicate issues of public recognition – topics which assumed prominence in gender identity politics more recently. For they would determine gay relationships between the dominant penetrator and the dominated or penetrated “fag”. Research has shown that if someone is being objectified, “the objectifier views the objectified person as less than a person, without an individual mind and undeserving of moral treatment”. Put in its historical context this amounts to visualizing the Christian proxy sacrifice, replacing Jewish self-sacrifice. Outsourcing “identity” in gender groups after all is only a cover for inward slavery of gay men. This extravagance of secularized proxy sacrifices afforded the practicing sadomasochist Michel Foucault the moniker “Fucking Saint”.

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